

Kentucky 4<sup>th</sup> District invites pharmacists and pharmacy technicians to attend

## Overview of the Treatment of Gout

Presented by  
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4<sup>th</sup> District President 2012  
Bowling Green, KY 42103

**Thursday, February 16, 2012**  
Mariah's Restaurant  
801 State Street Bowling Green, KY

Registration & Dinner	6:30 pm – 6:50 pm
Introductions	6:50 pm – 7:00 pm
Presentation	7:00 pm – 7:55 pm
Networking & Adjourn	7:55 pm – 8:00 pm

### **Objectives**

The participant will be able to do the following upon successful completion of this activity:

1. Define gout and its risk factors
2. Define the clinical and radiographic features of gout in each of the following stages: asymptomatic hyperuricemia, acute gout, intercritical periods and advanced gout
3. Explain treatment goals for 1) an acute gouty attack and 2) long-term management
4. Describe the pharmacologic agents used in the treatment of acute gout attacks.
5. Describe the MOA, dosage, efficacy, and common side effects of urate-lowering agents
6. Recognize suboptimal management, noncompliance, and/or opportunities for life style modifications when interacting with patients/customers/reviewing medication profiles (pharmacist & pharmacy technician. Counsel and/or refer to a HCP for follow-up when appropriate.



The Kentucky Pharmacy Education & Research Foundation is accredited by The Accreditation Council for Pharmacy Education as a provider of continuing pharmacy education.

### **Universal Activity Number (UAN)**

ACPE UAN 0143-9999-12-022-L01-P has been assigned to this activity and will award up to 1.0 contact hours (0.1 CEUs) of continuing education credit.

**There is no fee for this activity for 4<sup>th</sup> District KPhA members.** For non-4<sup>th</sup> district members a fee of \$5 will be collected for dinner. An additional \$5 fee is required should certificates of attendance or CE certificates be requested for non-KPhA members. (cash or check)

To obtain a statement of credit the participant must attend the entire activity and submit an attestation/evaluation form at the end of the activity.

We welcome new members to join our local association! Annual dues \$35.

For additional information or questions please contact:

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4<sup>th</sup> District President 2012  
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